

CBSE CLUSTER - VI TABLE TENNIS TOURNAMENT 2019-20

**ORGANIZED BY – PADMA SESHADRI BALA BHAVAN SR.SEC.SCHOOL,
NUNGAMBAKKAM, CHENNAI-34**

AND

CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI.



**VENUE: THE HALL OF TABLE TENNIS, JAWAHARLAL NEHRU
(ATHLETIC) STADIUM, PERIAMET, CHENNAI.**

DATE: 3rd OCTOBER TO 5TH OCTOBER 2019

To
The Principals of
All Independent Schools Affiliated to CBSE
Cluster-VI

19/08/2019

Dear Sir /Madam

Sub: CBSE Cluster - VI Table Tennis Tournament 2019-20

Ref : CBSE / Sports Programme /2019-20

I am very happy to inform you that our School has been given the privilege of hosting the CBSE Cluster VI Table Tennis Tournament 2019-20 by the Central Board of Secondary Education, New Delhi.

The Tournament will be conducted from **3rd OCTOBER TO 5TH OCTOBER 2019** at the **Hall of Table Tennis , Jawaharlal Nehru (Athletic) Stadium, Periamet, Chennai**. It will be conducted for both Boys and Girls for the following categories:

Under 14 years – Born on or after 1-1-2006

Under 17 years – Born on or after 1-1-2003

Under 19 years – Born on or after 1-1-2001

All the schools are expected to register online **www.cbse.nic.in**.

Thanking you

Yours Sincerely

Mrs.Vasanthi. S
PRINCIPAL
ORGANISING SCHOOL

General Rules and Regulations

1. All the matches will be played according to the rules of the Table Tennis Federation of India (TTFI) as adopted by them from time to time, unless otherwise modified in these rules by the CBSE.
2. The Tournament will be conducted as **TEAM CHAMPIONSHIP** and also **INDIVIDUAL CHAMPIONSHIP** on **Knock Out** basis from 3rd OCTOBER TO 5TH OCTOBER 2019 at The Hall of Table Tennis (J N Athletic Stadium) Periamet, Chennai.
 - a) **Team championship-**
 - 1) Every school will be entitled to register ONE team in each age group separately in boys and girls category
 - 2) In boys' category, the team shall consist of maximum 4 players and minimum 3 players
 - 3) In Girls' category, the team shall consist of maximum 4 players and minimum 2 players.**The Winning team (1st position) and The Runner up Team (2nd position) in each age group, separately in Boys' and Girls' category, shall qualify to participate in the Nationals.**
 - b) **Individual championship-** The schools that are participating as a **Team** will be eligible to sponsor one player (member of the team) to play in the Individual championship in each category separately for boys and girls. The names of the individual players must be sent to the host school at least 1 week before the commencement of the tournament.
The Winner and Runner Up of the individual championship shall qualify to participate in the Nationals.
 - c) **The age group will be as follows:**
 - (i) Under 14 years – Born on or after 1.1.2006
 - (ii) Under 17 years – Born on or after 1.1.2003
 - (iii) Under 19 years – Born on or after 1.1.2001
 - d) What so ever the reason may be, on the spot entry and late entry will not be entertained, Only online entries will be included.
3. **For Team championship** before the match, the captains shall decide by lot, the choice of A, B, C or X, Y, Z for boys and A, B, Doubles or X, Y, Doubles for girls and shall give name of their teams to the Referee in writing.
4. The order of play shall be as follows and the team wining 3 matches will be the winner:

Order of play for boys Team Championship	Order of play for Girls Team Championship
(i) A v/s X	(i) A v/s X
(ii) B v/s Y	(ii) B v/s Y
(iii) C v/s Z	(iii) Doubles
(iv) A v/s Y	(iv) A v/s Y
(v) B v/s X	(v) B v/s X
5. Each Match will be played as best of 3 games up to Quarter Finals, Semi Final & Final Matches will be played as best of 5 games.
6. The Winner, Runner Up and Loosing Semi Finalist shall be awarded with the Merit Certificates, Medals and Trophies.
7. Participation Certificate will be provided for all the participants.
8. Important: **It shall be mandatory- must be handed over before the start of the matches**
 - (i) To provide the online registered documents-UID with photo and game wise participants (players list) signed by the principal for verification.
 - (ii) To supply the team photo with School Principal, countersigned by the Principal.
 - (iii) Team managers accompanying the team shall handover the valid Identity card Issued by the school principal.
 - (iv) Any team not fulfilling the eligibility criteria before the commencement of the Tournament shall not be permitted to participate

8. Disqualifications:

- (i) If the ineligibility of any member of the team is detected.
- (ii) Inclusion of non bonafide student in the team.
- (iii) Misbehavior on ground by athlete or accompanying official.
- (iv) Use of abusive language by athlete or accompanying official.
- (v) Misbehaving with the officials / Opponents by athlete or accompanying official.
- (vi) Indiscipline at the place of stay by athlete or accompanying official.
- (vii) Damaging the school property.
- (viii) Indiscipline during the opening and Closing ceremonies by athlete or accompanying official.
- (ix) Non participation in March past.

9. **Protest:** Protest of nature in connection with the tournament shall be in writing and must reach the Organizing secretary and CBSE observer within 1 hour of the declaration of the result, duly Accompanied by a fee of Rs.1000/-The decision taken by the jury of appeal will be final and binding.

10. **Accommodation** will be arranged for outstation teams only on request. Outstation teams are requested to Send the Travel Plan in advance intimating the date, time and train number of arrival and departure. Dormitory type of accommodation will be provided for the players and the coaches at the stadium. Please download the Travel Plan Form.

11. **Food:** Those who require food/ accommodation must pay Rs.350 per head per day.The amount Should be paid for all the 3 days. Hotels are also available near the stadium.

12. The Fixtures will be drawn and displayed in the school website 3 days before the tournament
The school website: www.psbbschools.ac.in
Email Id: psbbngm@psbbschools.ac.in

13. Alternate contact person Mr. M.J.S.Dilip Kumar – Organising Secretary
Mobile: 94442 67844, Email Id: mjsdilipkumar@gmail.com

**14. The CBSE National Table Tennis Championship will be held From 09.11.2019 – 14.11.2019
at R R PUBLIC SCHOOL SEOHARA ROAD PO NOORPUR BIJNOR (UP)
Email: principal@rrpublicschool.com Contact: 9927607167
The teams which are expected to qualify for the nationals can make the travel plan in advance.**

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MATCH SCHEDULE

03.10.2019-Thursday

- 08.30 a.m. - Teams to report for Registration
09.00 a.m. - Team Championship – Boys and Girls – Under 14 – Including Quarter Finals
12.00 Noon - Team Championship – Boys and Girls -- Under 17 - Including Quarter Finals
03.00 p.m. - Team Championship – Boys and Girls – Under 19 - Including Quarter Finals

04.10.2019-Friday

- 9.00 a.m. – Individual Championship – Boys and Girls – Under 14 - Including Quarter Finals
11.00 a.m. – Individual Championship – Boys and Girls – Under 17 - Including Quarter Finals
01.00 p.m. – Individual Championship – Boys and Girls – Under 19 - Including Quarter Finals
03.00p.m – Team Championship – Boys and Girls – Under 14 - Semifinals
04.00 p.m – Team Championship – Boys and Girls – Under 17 – Semifinals
05.00p.m – Team Championship – Boys and Girls – Under 19 – Semifinals

05.10.2019-Saturday

- 9.00 a.m. – Semi Finals – Individual Championship - All Boys category
9.30 a.m. – Semi Finals – Individual Championship - All Girls category
11.30 a.m. – All Finals – Team Championship – Boys and Girls Category
01.00 p.m. - All Finals – Individual Championship - Except U-19 Boys and Girls
02.30 p.m. – Finals – Individual Championship – Under-19 Girls and Boys
03.30 p.m. – Prize Distribution

**CBSE CLUSTER VI TABLE TENNIS TOURNAMENT 2019-2020
ORG. BY – PSBB SR. SEC.SCHOOL, NUNGAMBAKKAM, CHENNAI.**

TRAVEL PLAN

Name of the School: _____

Address with Phone Number: _____

Name of the Manager / Coach: Male _____ Mob. No _____

Female _____ Mob. No _____

No. of Students: Boys: _____ Girls: _____

Date of Arrival & Train No: _____

Place of Arrival :Egmore / Central / CMBT

Date of Departure : _____

Only for outstation teams:

Accommodation Required : Yes No

Food Required : Yes No

No. of days : 03.10.2019– Required No _____

04.10.2019- Required No _____

05.10.2019- Required No _____

Please fill up this form and send it immediately.

MAIL ID: psbbngm@psbbschools.ac.in

mjsdilipkumar@gmail.com